## FILED



INSTRUCTIONS:

## COMPLIANCE WITH STATEMENT OF BENEFITS PERSONAL PROPERTY MAY 1 9 2025 PERSONAL PROPERTY

PRIVACY NOTICE This form contains confidential information pursuant to IC 6-1.1-35-9 and IC 6-1.1-12.1-5.6 FORM CF-1 / PP

2025 Pay 2026

State Form 51765 (R7 / 12-22)

Prescribed by the Department of Local Govern

- 1. Property owners whose Statement of Benefits was approved must file this form with the local designating there has been compliance with the Statement of Benefits. (IC 6-1.1-12.1-5.6)
- 2. This form must be filed with the Form 103-ERA Schedule of Deduction from Assessed Value between January 1 and May 15, unless a filing extension under IC 6-1.1-3.7 has been granted. A person who obtains a filing extension must file between January 1 and the extended due date of each year.

| 3. With the approval of the   | designating                    |  |          |                                    | ,,          |  | ALIGIES III             |                 |                  |  |
|---|--------------------------------|--|----------|------------------------------------|-------------|--|-------------------------|-----------------|------------------|--|
| SECTION 1<br>Name of Taxpayer   |                                | TAXPAY   | ER INFO  | RMATION                            | STANK.      |  | County                  |                 |                  |  |
| Fitesa Indiana LLC  |                                |  |          |                                    |             |  | Vigo                    |                 |                  |  |
| Address of Taxpayer (number and street, city, slate   |                                | DLGF Taxing District Number  |          |                                    |             |  |                         |                 |                  |  |
| 3400-A Fort Harrison Road, T  | erre Hau                       | ite, Indiana   | a 47804  | 4                                  |             |  | 84-00                   | 84-002          |                  |  |
| Name of Contact Person  |                                | Telephone Number (864) 967-6009  |          |                                    |             | Email Address  |                         |                 |                  |  |
| Kimberly Broadway   |                                |  |          |                                    |             |  | KDroady                 | way@fitesa.     | .com             |  |
| SECTION 2 Name of Designating Body  | LO                             | CATION AND D   |          | ION OF PR                          |             | TY   | Estimated               | State Date (mo  | nth day year)    |  |
| Common Council of the City of   | 1.00                           | The state of the s |          |                                    |             | 6/1/2021   |                         |                 |                  |  |
| Location of Property  |                                |  |          |                                    | (-1         | Lance I.   |                         | rt Date (month, | day, year)       |  |
| 3400-A Fort Harrison Road, T  |                                |  |          |                                    |             |  | 6/1/20                  |                 |                  |  |
| Description of new manufacturing equipment, new<br>new logistical distribution equipment to be acquired |                                | Estimated Completion Date (month, day, year, 11/30/2021  |          |                                    |             |  |                         |                 |                  |  |
| See attached Form SB-1  |                                |  |          |                                    |             | Actual Completion Date (month, day, year) Pending 2024 |                         |                 |                  |  |
| SECTION 3   | Sec.                           | EMPLOYE  | ES AND   | SALARIES                           | SLAN.       | 1.361.00   | A STATE OF THE PARTY OF | Marie Wall      |                  |  |
| EMPLOYEES AND S   | ALARIES                        |  |          | AS ESTIMATED ON SB-1               |             |  |                         | ACTUAL          |                  |  |
| Current Number of Employees   |                                |  | 11       | 113                                |             |  |                         | 127             |                  |  |
| Salaries  |                                |  | 7,       | 7,756,471                          |             |  |                         | 11520872        |                  |  |
| Number of Employees Retained  |                                |  |          | 113                                |             |  |                         | 127             |                  |  |
| Salaries  |                                |  |          | 7,756,471                          |             |  | -                       | 11520872        |                  |  |
| Number of Additional Employees  |                                |  | 26       | 5                                  |             |  | T                       |                 |                  |  |
| Salaries  |                                |  |          | 086,467                            | 7           |  | -                       |                 | A one all        |  |
| SECTION 4   | <b>Personal</b>                |  | T AND VA |                                    |             | AL DESCRIPTION OF                                      | Server and              | STEEL STEEL     |                  |  |
|   | MANUFACTURING<br>EQUIPMENT DEV |  |          | RESEARCH &<br>EVELOPMENT EQUIPMENT |             | LOGISTICAL DISTRIBUTION<br>EQUIPMENT                   |                         | II EQUIPMENT    |                  |  |
| AS ESTIMATED ON SB-1  | COST                           | VALUE  | cost     | 1,500,000,000                      | LUE         | COST   | VALUE                   | COST            | VALUE            |  |
| Values Before Project   |                                | \$ 21830177  | \$       | \$                                 |             | 5  | \$                      | \$              | \$               |  |
| Plus: Values of Proposed Project  |                                | \$ 5369910   | \$       | \$                                 |             | 5  | \$                      | \$              | \$               |  |
| Less: Values of Any Property Being Replaced   |                                | \$   | \$       | \$                                 |             | \$   | \$                      | \$              | \$               |  |
| Net Values Upon Completion of Project   |                                | \$ 27200057  | \$       | \$                                 |             | 5  | \$                      | \$              | \$               |  |
| ACTUAL  | COST                           | ASSESSED<br>VALUE  | cost     |                                    | SSED<br>LUE | COST   | ASSESSED<br>VALUE       | COST            | VALUE            |  |
| Values Before Project   |                                | \$ 31264416  | \$       | \$                                 |             | 5  | \$                      | \$              | \$               |  |
| Plus: Values of Proposed Project  |                                | \$ 10213374  | \$       | \$                                 |             | \$   | \$                      | \$              | \$               |  |
| Less: Values of Any Property Being Replaced   |                                | \$   | \$       | \$                                 |             | \$   | \$                      | \$              | \$               |  |
| Net Values Upon Completion of Project   |                                | \$ 10213374  |          | \$                                 |             | \$   | \$                      | \$              | \$               |  |
| NOTE: The COST of the property is confidentia   |                                |  |          |                                    |             |  |                         |                 |                  |  |
|   |                                | ED AND OTHE  | RBENEF   | ITS PROM                           |             |  |                         | ACT             | 1181             |  |
| Amount of Solid Waste Converted   | AND OTHE                       | RBENEFIIS  |          |                                    | AS          | ESTIMATED  | ON 5B-1                 | ACI             | UAL              |  |
| Amount of Hazardous Waste Converted   |                                |  |          |                                    | -           |  |                         |                 |                  |  |
| Other Benefits:   |                                |  |          |                                    |             |  | _                       |                 |                  |  |
|   |                                |  |          |                                    |             |  |                         |                 |                  |  |
|   | -                              | TAYPAY   | ER CERT  | IFICATION                          |             | PARTY NAMED IN   | NAME OF TAXABLE         |                 |                  |  |
| SECTION 6   |                                |  |          |                                    |             |  |                         |                 |                  |  |
| SECTION 6  I hereby certify that the representations in   | this stateme                   |  | ER GERT  |                                    |             |  |                         |                 |                  |  |
| SECTION 6  I hereby certify that the representations in squares of Authorizon Representative            | this stateme                   |  | Title    |                                    |             | 17.0-16.00   | [                       | Date Signed (mo | onth, day, year) |  |



## OPTIONAL: FOR USE BY A DESIGNATING BODY WHO ELECTS TO REVIEW THE COMPLIANCE WITH STATEMENT OF BENEFITS (FORM CF-1)

INSTRUCTIONS: (IC 6-1.1-12.1-5.9)

- Within forty-five (45) days after receipt of this form, the designating body may determine whether or not the property owner has substantially complied with the Statement of Benefits.
- If the property owner is found NOT to be in substantial compliance, the designating body shall send the property owner written notice. The notice must include the reasons for the determination, including the date, time, and place of a hearing to be conducted by the designating body. If a notice is mailed to a property owner, a copy of the written notice will be sent to the county assessor and the county auditor.
- Based on the information presented at the hearing, the designating body shall determine whether or not the property owner has made a reasonable effort to substantially comply with the Statement of Benefits and whether any failure to substantially comply was caused by factors beyond the control of the property owner.
- 4. If the designating body determines that the property owner has NOT made a reasonable effort to comply, the designating body shall adopt a resolution terminating the deduction. The designating body shall immediately mail a certified copy of the resolution to: (1) the property owner; (2) the county auditor; and (3) the county assessor.

| We h  | nave reviewed the C                                 | F-1 and find that:       |  |               |                                    |   |  |  |  |  |
|---|---|--------------------------|--|---------------|------------------------------------|---|--|--|--|--|
|   | The property owner IS in substantial compliance     |                          |  |               |                                    |   |  |  |  |  |
|   | The property owner IS NOT in substantial compliance |                          |  |               |                                    |   |  |  |  |  |
|   | Other (specify)                                     |                          |  |               |                                    |   |  |  |  |  |
| Reason  | ns for the Determination                            | on (attach additional si | heets if necessary)                                |               |                                    |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
| Signature of Authorized Member  |   |                          |  |               |                                    | Date Signed (month, day, year)                |  |  |  |  |
| Attested By   |   |                          |  | Desig         | nating Body                        |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
|   |   |                          | ubstantial compliance, the considering compliance. | property owne | er shall receive the opportunity   | for a hearing. The following date and         |  |  |  |  |
| Time of Hearing AM Date of Hearing (month, da                                   |   |                          |  |               | year) Location of Hearing          |   |  |  |  |  |
|   |   | F                        | РМ   |               |                                    |   |  |  |  |  |
|   |   | SEASON ASSESSMENT        |  | (to be comp   | leted after the hearing)           |   |  |  |  |  |
| Approved  Reasons for the Determination (attach additional sheets if necessary) |   |                          |  |               | Denied (see Instruction 5 above)   |   |  |  |  |  |
| Reason  | ns for the Determination                            | on (attach additional st | neets if necessary)                                |               |                                    |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
|   |   |                          |  |               |                                    |   |  |  |  |  |
| 2: 4  |   |                          |  |               | Service And Transport              |   |  |  |  |  |
| signatu   | ure of Authorized Merr                              | iber                     |  |               |                                    | Date Signed (month, day, year)                |  |  |  |  |
| Attested By   |   |                          |  | Desig         | Designating Body                   |   |  |  |  |  |
|   |   |                          | APPEAL RI  | GHTS (IC 6-1  | .1-12.1-5.9(e)]                    |   |  |  |  |  |
| A pron  | nerty owner whose dec                               | duction is denied by the |  |               |                                    | int in the office of the clerk of the Circuit |  |  |  |  |
|   |   |                          |  |               | determined against the property ow |   |  |  |  |  |